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Monthly Checklist

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist.* Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 19404 -

AGRICULTURAL EXPERIMENT STATION, Auburn. Annual report. 1985. [Auburn] 31 p. ill. Issued by its Dept. of Research Information. sc85-4458

- 19405 -

BUREAU OF VITAL STATISTICS. Baby yearbook. 1985. Montgomery. VII, 107 p. annual. 81-622929

- 19406 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Department of Environmental Management, State of Alabama, Montgomery, October 1, 1984 through September 30, 1985. Montgomery [1986] A-B, 20, 2 p.

- 19407 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Fish Farming Center, State of Alabama, Greensboro, October 1, 1983 through September 30, 1985. Montgomery [1986] A-B, 5 l.

- 19408 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Bar, State of Alabama, Montgomery, October 1, 1982 through September 30, 1984. Montgomery [1986] A-B, 18 l.

- 19409 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Trade School and Junior College Authority, State of Alabama, Montgomery, October 1, 1982 through September 30, 1985. Montgomery [1986] A, 18 p.

- 19410 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Examiners of Nursing Home Administrators, State of Alabama, Montgomery, October 1, 1983 through September 30, 1985. Montgomery [1986] A, 10 l.

- 19411 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Pardons and Paroles, State of Alabama, Montgomery. 1982/85. Montgomery. A, 16 p. Report period ends Sept. 30.

- 19412 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Child Abuse and Neglect Prevention Board, State of Alabama, Montgomery, October 1, 1983 through September 30, 1985. Montgomery [1986] A-B, 13 l.

- 19413 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] East Alabama Skills Center, Gadsden, Alabama, July 1, 1984 through June 30, 1985. Montgomery [1986] A, 13 l.

- 19414 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Montgomery Area Skills Center, Skills Training and Education Program Section (STEPS), Montgomery, Alabama, July 1, 1984 through June 30, 1985. Montgomery [1986] A-D, 17, 2 p.

- 19415 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Pensions and Security Individual and Family Grant, FEMA-742-DR-AL, State of Alabama, Montgomery, September 7, 1985 through March 19, 1986. Montgomery [1986] 11 l.

- 19416 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Southeast Alabama Skills Center, Dothan, Alabama, July 1, 1984 through June 30, 1985. Montgomery [1986] A, 13 l.

- 19417 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Temporary Housing Assistance Grant, FEMA-3088-EM-AL, May 14, 1984 through December 14, 1985. Montgomery [1986] 11 l.

- 19418 -

DEPT. OF PUBLIC SAFETY. Annual report. 50th; 1984/85. [Montgomery] unpaged. ill. Report year ends Sept. 30. 77-649314

GEOLOGICAL SURVEY. Bulletin. University.

- 19419 -

120. Mineralogy of Alabama, by Robert B. Cook and W. Everett Smith. 1982. 285 p. ill. 86-136042

- 19420 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Alabama metalworking directory. 4th; 1986. Montgomery. 247 p. annual. $25.00. sn85-10493

- 19421 -

STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS. Biennial roster of registered professional engineers and land surveyors and Alabama law regulating practice of engineering and land surveying. 1986-87. [Montgomery] 193 p. Includes Administrative code (rules and regulations), rules of professional conduct (code of ethics). 76-649664

- 19422 -

[STATE] HIGHWAY DEPT. Synthesized flood frequency of urban streams in Alabama, by D. A. Olin and R. H. Bingham. Prepared in cooperation with U. S. Geological Survey and Federal Highway Administration. [Montgomery, 1982] IV, 23 p. ill. (U. S. Geological Survey. Water-resources investigations report 82-683) Available from: Open-file Services Section, U. S. Geological Survey, Box 25425, Federal Center, Denver, CO 80225.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks. Bulletin. [Fairbanks]

- 19423 -

68. Toward the integration of economics and outdoor recreation management, by Alan Jubenville, Scott C. Matulich, and William G. Workman. 1986. vi, 33 p. ill.

- 19424 -

ALASKA MARINE HIGHWAY [SYSTEM] Alaska marine highway schedule, summer, May 1, 1986 through September 30, 1986. [Juneau, 1986] 23 p. ill.

- 19425 -

COURT SYSTEM. Office of Special Projects. Execution procedure for judgment creditors. [Prepared in cooperation with the Farms Committee, Alaska Court System. Anchorage] 1985. 36 p. 86-622656

- 19426 -

COURT SYSTEM. Office of Special Projects. In-court clerks manual. Written and edited by Charlene A. Dolphin and Susan Miller, with assistance from the In-Court Clerk's Committee. Anchorage, c1985. various pagings. ill. 86-622649

- 19427 -

COURT SYSTEM. Office of Special Projects. Judgement debtor booklet. [Prepared in cooperation with the Farms Committee, Alaska Court System. Anchorage] 1985. 23 p. 86-622657

- 19428 -

DEPT. OF CORRECTIONS. Annual report. 1985. [Juneau] 80 p. ill. 85-642280

- 19429 -

DEPT. OF EDUCATION. Educational facilities space guideline analysis. [Juneau] 1986. 19 p. +

- 19430 -

DEPT. OF EDUCATION. Centralized Correspondence Study. Centralized Correspondence Study GED program. Juneau [n. d.] 11 p. ill.

- 19431 -

DEPT. OF EDUCATION. [Centralized] Correspondence Study. Welcome to correspondence study. [Juneau, n. d.] 8 p. ill.

DEPT. OF FISH AND GAME. Informational leaflet. Kodiak.

- 19432 -

256. An ethogram and description of mating behavior for the Tanner crab, Chionoecetes bairdi M. J. Rathbun, by William E. Donaldson and Albert E. Adams. 1986. iii, 30 l. ill.
Issued by its Division of Commercial Fisheries.

DEPT. OF FISH AND GAME. Subsistence Division. Technical paper. Juneau.

- 19433 -

128. Subsistence production in Kivalina, Alaska: a twenty-year perspective, by Ernest S. Burch, Jr. 1985. xii, 341 p. ill. 86-622716

- 19434 -

DEPT. OF LABOR. Research and Analysis [Section] Research & analysis publication directory, 1985/86. [Juneau, n. d.] unpaged.
Issued in cooperation with Employment Security Division.

- 19435 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Central Region. Division of Planning [and Programming] Nondalton-Newhalen/Iliamna Pioneer Road economic feasibility study. [Juneau] 1986. x, 38 l. ill.

- 19436 -

DIVISION OF AGRICULTURE. Plant Materials Center. Willow varieties for Alaska. [Anchorage, n. d. 7] p. ill.
Issued in cooperation with the U. S. Soil Conservation Service.

- 19437 -

DIVISION OF COMMUNITY DEVELOPMENT. Job training plan for the Alaska statewide service delivery area, program years: 1986 and 1987. Submitted [in cooperation with] Alaska Statewide Private Industry Council. [Juneau, 1986] iv, 56, 31 A l. ill.

- 19438 -

DIVISION OF ELECTIONS. Instructions for election boards punch card precincts. [Juneau, 1986] 37 p. ill. 86-622742

- 19439 -

DIVISION OF FORESTRY. State of Alaska forest management hadnbook, Chapter 3162, reforestation handbook. [Juneau] 1985. 41 p. ill.

- 19440 -

DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 16, pt. 5; 1986. [Juneau] iii, 69 p. ill. 76-644248

- 19441 -

GOVERNOR. The state of the State and budget addresses before a joint session of the second session of the 14th Alaska State Legislature, January 14 and January 16, 1986 [by] Governor Bill Sheffield. [Juneau, 1986] 25 p. ill.
On cover: Pride in Alaska, confidence in the future. 86-622712

- 19442 -

HEALTH FACILITIES LICENSING AND CERTIFICATION. Nursing home regulation. Anchorage [n. d.] 40 p.

HISTORICAL COMMISSION. Alaska Historical Commission studies in history. [Anchorage]

- 19443 -

216. Salmon from Kodiak: an history of the salmon fishery of Kodiak Island, Alaska, by Patricia Roppel. [c1986] xi, 355 p. ill. 86-70865

- 19444 -

LEGISLATURE. Division of Legislative Finance. Operating and capital budget. 1986/87. Juneau. 2 v. annual.

- 19445 -

LEGISLATURE. Senate. Transportation Committee. Senate Transportation Committee RS 2477 Task Force report, submitted by Malcolm B. Roberts and Valerie Taliman Chavez. [Juneau, 1986] 121, 27 l. ill. 86-622718

- 19446 -

MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. State revenue sharing for municipalities, FY 1986 city financial reporting manual for second class cities. [Juneau, n. d.] 45 p.

- 19447 -

POWER AUTHORITY. Annual project status report, January 1986. [Juneau, 1986] 60 l.

- 19448 -

POWER AUTHORITY. Bradley Lake hydroelectric project. [Anchorage, n. d.] 12 p. ill.

- 19449 -

POWER AUTHORITY. Small hydropower evaluation guidelines: a sourcebook for microhydropower development in Alaska [by James Gurke. Anchorage] 1986. 101 p. ill.

Available from: Librarian, Alaska Power Authority, P. O. Box 190869, Anchorage, AK 99519-0869 or Librarian, Energy Library, Division of Community Development, Dept. of Community and Regional Affairs, 949 E. 36th Ave., 4th Floor, Anchorage, AK 99503.

- 19450 -

SPORT FISH DIVISION. Alaska sport fishing predictions. [Juneau, 1986] 16 p.

- 19451 -

UNIVERSITY OF ALASKA, Fairbanks. Alaska Native Language Center. North Slope Iñupiaq dialogues: supplement to North Slope Iñupiaq grammar: first year [by] Edna Ahgeak MacLean. Fairbanks, 1985. 13 p.

Issued in cooperation with the Alaska Native Language Program, College of Liberal Arts, University of Alaska. 86-622743

UNIVERSITY OF ALASKA, Fairbanks. Alaska Native Language Center. Research papers. [Fairbanks]

- 19452 -

7. Yupik Eskimo prosodic systems: descriptive and comparative studies. Papers by Michael Krauss [and others] Edited by Michael Krauss. 1985. vi, 216 p. ill.
$15.00. 86-622723

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. A. [Fairbanks]

- 19453 -

247. Guidelines for producing quality forage [by] Donald M. Quarberg. 1986. 6 p. ill. (Its Alaska commercial agriculture development series)

- 19454 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Basic charter. [Fairbanks, 1986. 2] p.

- 19455 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. The collaborative role of research and extension. [Fairbanks, 1986. 2] p.

- 19456 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Extension resources. [Fairbanks, 1986. 2] p. ill.

- 19457 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Understanding Cooperative Extension. [Fairbanks] 1986. [1] l.

- 19458 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Kenai Peninsula agricultural directory 1986: a consumer guide to agricultural products and services. [Homer, 1986] unpaged. ill.

Issued in cooperation with Homer Soil and Water Conservation District.

ARIZONA

ARIZONA STATE UNIVERSITY, Tempe. Anthropological research paper. [Tempe]

- 19459 -

35. Population growth and social complexity: an examination of settlement and environment in the central Maya lowlands, by Anabel Ford. 1986. xii, 198 p. ill.
$12.50. 85-52430

- 19460 -

LUXURY TAX SECTION. Luxury tax collected from each classification and their percent of total. 1985/86. [Phoenix. 1] l.

Report year ends June 30.

- 19461 -

[OFFICE OF THE] AUDITOR GENERAL. Maricopa County, Arizona, Tolleson Elementary School District no. 17, reports on examination of financial statements, June 30, 1985. [Phoenix, 1986] 15 l.

- 19462 -

[OFFICE OF THE] AUDITOR GENERAL. State of Arizona Board of Psychologist Examiners, report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 7 l.

- 19463 -

[OFFICE OF THE] AUDITOR GENERAL. State of Arizona, Department of Education, reports on examination of financial statements, internal control and compliance for single audits, June 30, 1985. [Phoenix, 1986] 22, 18 l.

Cover title.

- 19464 -

[OFFICE OF THE] AUDITOR GENERAL. State of Arizona Department of Real Estate, report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 11 l.

- 19465 -

UNIVERSITY OF ARIZONA, Tucson. Laboratory of Tree-Ring Research. Tree-ring bulletin. Vol. 44; 1984. [Tucson] 55 p. ill.
Issued in cooperation with the Tree-Ring Society.
$15.00, individuals; $20.00, institutions.
sf79-10622

ARKANSAS

- 19466 -

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Soil survey of Cleburne and Van Buren Counties, Arkansas [by William R. Townsend and others. Fayetteville, 1986] vii, 143, 74 p. ill.
Issued in cooperation with the U. S. Soil Conservation Service and U. S. Forest Service.
86-602539

ARCHEOLOGICAL SURVEY. Arkansas Archeological Survey research report. [Fayetteville]

- 19467 -

25. Model validation in Sparta. Edited by Robert H. Lafferty III and John H. House. 1986. xii, 300 p. ill.
$15.00. 85-073729

- 19468 -

26. The Moser farmstead: independent but not isolated: the archeology of a late nineteenth century Ozark farmstead, by Leslie C. Stewart-Abernathy, with contributions by Beverly Watkins and John H. House. 1986. xii, 183 p. ill.
$15.00. 85-073732

- 19469 -

ARKANSAS RESEARCH AND TRAINING CENTER IN VOCATIONAL REHABILITATION. Relaxation and stress management: a training program for persons with disabilities [by] Robert L. Akridge, Roy C. Farley [and] Bob L. Means. [Hot Springs, n. d.] ix, 147 p. ill.
$6.00; available from: Publications Dept. Arkansas Research and Training Center in Vocational Rehabilitation, P. O. Box 1358, Hot Springs, AR 71902 (pub. no. 1306-33). 86-622773

- 19470 -

ARKANSAS RESEARCH AND TRAINING CENTER IN VOCATIONAL REHABILITATION. Relaxation and stress management: a training program for persons with disabilities; trainer's manual [by] Robert L. Akridge, Roy C. Farley [and] Bob L. Means. [Hot Springs, n. d.] 8, 41-52 p.
$4.00; available from: Publications Dept., Arkansas Research and Training Center in Vocational Rehabilitation, P.O. Box 1358, Hot Springs, AR 71902 (pub. no. 1305-33).

- 19471 -

EMPLOYMENT SECURITY DIVISION. Research and Analysis [Section] Arkansas labor force statistics, annual averages: a handbook of historical labor force data. 1980-85. Little Rock. vi, 53 p. ill. annual. 76-632147

- 19472 -

GAME AND FISH COMMISSION. Hunter Education Section. Arkansas Game and Fish Commission hunter casualty report. 1982/83-1985/86. [Little Rock] 4 v.
Report year ends June 30.
1983/84 ed. is ill.

- 19473 -

SOUTHERN ARKANSAS UNIVERSITY, Magnolia. Calendar and handbook, 1986-87. [Magnolia, n. d.] 8 p. + ill.

- 19474 -

STATE LIBRARY, Little Rock. Documents Services. Arkansas documents; index. Vol. 4; 1984. Little Rock. 148-188 p. 81-649764

STATE PLANT BOARD. Circular. [Little Rock]

- 19475 -

10. Regulations on the sale of planting seed in Arkansas. 1986. 15 p.

- 19476 -

15. Official standards for seed certification in Arkansas. Rev. 1986. 23 p.

UNIVERSITY OF ARKANSAS, Fayetteville. McQueen accounting monograph series. [Fayetteville]

- 19477 -

v. no. 2. Preliminary evidence regarding the transfer function relationship of quarterly earnings for closely-related industries, by Clarence E. Fries. [1985] xv, 128 p. 85-24596

- 19478 -

VOCATIONAL AND TECHNICAL EDUCATION DIVISION. Arkansas State plan for vocational education for the three-year period beginning July 1, 1985, ending June 30, 1988. [Little Rock] 1985. 76 l. ill.

CALIFORNIA

AGRICULTURAL EXPERIMENT STATION, Berkeley. Hilgardia. [Berkeley]
Irregular. 28-7072

- 19479 -

v. 54, no. 1. Simulated crop-water production functions for several crops when irrigated with saline waters [by] J. Letey and Ariel Dinar. 1986. 32 p. ill.

- 19480 -

v. 54, no. 2. Evaluation of genetically improved strains of Metaseiulus occidentalis (Nesbitt) (Acarina: phytoseiidae) for integrated control of spider mites on roses in greenhouses [by] Ross P. Field and Marjorie A. Hoy. 1986. 32 p. ill.

- 19481 -

v. 54, no. 3. An ecological comparison of spiders from urban and natural habitats in California [by] Jack B. Fraser and Gordon W. Frankie. 1986. 24 p. ill.

- 19482 -

BILINGUAL EDUCATION OFFICE. Annotated directory of resources for the emergency immigrant education program [by Edda Caraballo-Browne and Helena Bustillos. Sacramento, 1986] iii, 20 p.

- 19483 -

BUREAU OF AUTOMOTIVE REPAIR. California consumer's guide to auto repair. [Sacramento, n. d.] folder.

- 19484 -

CALIFORNIA STATE UNIVERSITY, Fresno. Henry Madden Library. Map Library. Atlas and map acquisitions. 1982-84. [Fresno] 3 v. 85-645106

- 19485 -

COLORADO RIVER BOARD. Annual report. 1983. [Los Angeles] 15 p. ill. 65-65118

- 19486 -

COMMISSION ON THE PREVENTION OF DRUG AND ALCOHOL ABUSE. Final report. [Sacramento] Office of the Attorney General, 1986. 147 p. ill. 86-622767

DEPT. OF FORESTRY. California forestry note. Sacramento. 80-646518

- 19487 -

97. Railroad Gulch: a silvicultural demonstration of uneven-aged management alternatives: a progress report [by] Dana W. Cole and John A. Helms. 1986. 11 p. ill.

- 19488 -

[DEPT. OF GENERAL SERVICES] Office of Procurement. Documents Section. Wildland firefighting, by Bill Clayton, David Day [and] Jim McFadden. [North Highlands, n. d.] 136 p. ill. 86-622765

- 19489 -

DEPT. OF HEALTH SERVICES. Genetic Disease Branch. Examenes prenatales para defectos del tubo neural y otros defectos de nacimiento/prenatal screening tests for neural tube and other birth defects. [Sacramento, n. d. 8] p.

Text in Spanish.

- 19490 -

DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT. Incentives for new family mobilehome parks in California: a study pursuant to SB 1835 (Craven; Chapter 580, Statutes of 1984) [by] Bill Murphy [and others. Sacramento] 1986. 33, 2, 5 p.

- 19491 -

DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT. Emergency Shelter Program. California homeless shelter provider directory, prepared by California Homeless Coalition. Sacramento [n. d.] 89 p.

DEPT. OF INDUSTRIAL RELATIONS. Cal/OSHA Communications [Unit] S. [San Francisco]

- 19492 -

1. A guide to Cal/OSHA: California occupational safety and health program. 1985. 24 p.

- 19493 -

600. General industry safety order 5155: airborne contaminants. [n. d.] 30 p.

A reprint.

- 19494 -

640. Job-related cancer: how you can help prevent it; employee rights under the Occupational carcinogens control act. 1985. folder.

- 19495 -

DEPT. OF JUSTICE. Division of Law Enforcement. Criminal intelligence file guidelines. [Sacramento] 1986. 13 p.

Issued in cooperation with the Investigation and Enforcement Branch, Bureau of Organized Crime and Criminal Intelligence.

- 19496 -

DEPT. OF SOCIAL SERVICES. Child abuse reporting and you: what happens when a report is made? [Sacramento, n. d.] 12 p. ill.

- 19497 -

DEPT. OF SOCIAL SERVICES. Adult and Family Services Division. Title XX block grant pre-expenditure report, October 1, 1983 through September 30, 1984. [Sacramento, n. d.] 22 p.

- 19498 -

DEPT. OF SOCIAL SERVICES. Adult and Family Services Division. Title XX block grant pre-expenditure report, October 1, 1984 through September 30, 1985. [Sacramento, n. d.] 24 p.

- 19499 -

DEPT. OF THE CALIFORNIA HIGHWAY PATROL. California traffic accident summary. 1985. [Sacramento] 2 p. annual. 82-646077

- 19500 -

DEPT. OF TRANSPORTATION. Annual financial statements and miscellaneous statistical reports. 1984/85. [Sacramento] 77 p.

Report year ends June 30.

- 19501 -

DEPT. OF WATER RESOURCES. California's State water project. [Sacramento, n. d.] unpaged. ill.

- 19502 -

DEPT. OF WATER RESOURCES. Joint environmental impact statement and environmental impact report, proposed agreement between the United States of America and the Department of Water Resources of the State of California for coordinated operation of the Central Valley Project and the State Water Project. [Sacramento] 1986. various pagings. ill.

Cover title: Final environmental impact statement/report, coordinated operation agreement, Central Valley Project/State Water Project.

Issued in cooperation with the U. S. Dept. of Interior, Bureau of Reclamation, Mid-Pacific Region.

- 19503 -

DEPT. OF WATER RESOURCES. Northern District. Shasta/Klamath Rivers water quality study [by Robert F. Clawson, David J. Cahoon, and Joyce M. Lacey, assisted by Gerald L. Boles and others. Sacramento] 1986. viii, 71, 71 a-71 e p. ill.

$2.50, plus sales tax for California residents; available from: Dept. of Water Resources, P. O. Box 942836, Sacramento, CA 94236-0001.

- 19504 -

DIVISION OF PLANT INDUSTRY. Pest Exclusion. Nursery Program. Directory of nurserymen and others licensed to sell nursery stock in California and summary of laws and regulations. 1985/86. Sacramento. iii, A 14, B 1, C 91, D 94, E 3 p. annual.
$5.00 for licensed California nurserymen; $25.00 for all others. 75-645369

DIVISION OF OIL AND GAS. Publication. Sacramento.

- 19505 -

TR35. Westhaven oil field, written by Ellen R. Fleming. 1986. 13 p. ill.

- 19506 -

EMPLOYMENT DATA AND RESEARCH DIVISION. D.O.T. characteristics of selected California occupations. Rev. [Sacramento] 1986. 40 p.
Issued in cooperation with the California Occupational Information Coordinating Committee.
$2.00.

- 19507 -

EMPLOYMENT DATA AND RESEARCH [DIVISION. Reports Section] Operating Reports Group. California unemployment insurance program: wages, benefits, contributions, and employment by industry. 1985. [Sacramento] 2 l. (Employment Data and Research Division. Report 352)

- 19508 -

EMPLOYMENT DEVELOPMENT DEPT. Management Review and Support Branch. Evaluation Division. California jobs tax credit program; annual report to the Legislature. 5th; 1984. [Sacramento] 8 l.
Cover title: California jobs tax credit program, 1980-1984; fifth report to the Legislature.
sm85-15353

- 19509 -

GOVERNOR'S TASK FORCE ON TOXICS, WASTE, AND TECHNOLOGY. Final report. [Berkeley] 1986. 2 v. ill. 86-622772

- 19510 -

HEALTH DATA AND STATISTICS BRANCH. Prenatal care by race, California counties, 1984. [Sacramento] 1986. [2] p. (Its Data summary topical reports no. 86-05137)

- 19511 -

HEALTH DATA AND STATISTICS BRANCH. Trends in prenatal care by race, California, 1970-1984. [Sacramento] 1986. [3] p. ill. (Its Data summary topical reports no. 86-06135)

- 19512 -

HEALTH DATA AND STATISTICS BRANCH. Violent deaths in California, 1905-6 through 1984. [Sacramento] 1986. [7] p. ill. (Its Data summary topical reports no. 86-04133)

- 19513 -

JUDICIAL COUNCIL. Annual report. 1986. [Sacramento] xv, 287 p. ill.
On cover: Report to the Governor and the Legislature. 67-65214

- 19514 -

LAWS, STATUTES, ETC. California access laws. [Sacramento, Dept. of Rehabilitation, Community Access/Rehabilitation Engineering Section] 1986. 39 p.
Available also in braille, large print, and tape cassette; from: Dept. of Rehabilitation, Community Access/Rehab. Engineering Section, P. O. Box 944222, Sacramento, CA 94244-2220.

- 19515 -

LAWS, STATUTES, ETC. California accountancy act with rules and regulations; act and regulations include amendments through 1984. [Sacramento] Board of Accountancy, 1985. 142 p.

- 19516 -

LAWS, STATUTES, ETC. California insurance code. 1985. St. Paul, West Publishing Co. XII, 806 p. biennial.
Includes laws of the 1985 portion of the 1985-1986 regular session.
Issued for the Insurance Dept. 36-27926

- 19517 -

LEGISLATURE. Assembly. Committee on Agriculture. Subcommittee on Fairs and Expositions. Oversight hearing, Department of Industrial Relations compliance with Amusement ride safety law [held at Sacramento, California on] April 1, 1986. [Sacramento, 1986] 34 p.
Cover title: Department of Industrial Relations... law, April 1, 1986, Sacramento, California.
On cover: 0110A.
$4.00, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814. 86-622726

- 19518 -

LEGISLATURE. Assembly. Committee [on] Environmental Safety and Toxic Materials. Subcommittee on Hazardous Waste Disposal Alternatives. Turning of the toxics tap: a program to halt the land disposal of untreated toxic wastes. [Sacramento] 1986. 15 l. ill.
On cover: 0111-A
$4.25, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814. 86-622727

- 19519 -

LEGISLATURE. Assembly. Committee on Health. Interim hearing on financing uncompensated care [held]...December 11, 1985 [at]...San Diego, California. [Sacramento, 1985?] ii, 178 p. ill.
On cover: 0116-A.
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Number of Titles Recorded
in the
Monthly Checklist of State Publications
for 1986

	This issue	*Total to date*
Alabama	42	273
Alaska	110	1,205
American Samoa	.....	.....
Arizona	23	252
Arkansas	67	567
California	158	1,868
Colorado	14	243
Connecticut	87	508
Delaware	19	223
District of Columbia	11	53
Florida	127	1,180
Georgia	48	366
Guam	1	1
Hawaii	40	398
Idaho	19	104
Illinois	148	917
Indiana	37	215
Iowa	115	787
Kansas	30	287
Kentucky	61	455
Louisiana	50	503
Maine	61	595
Maryland	86	988
Massachusetts	48	523
Michigan	66	552
Minnesota	39	525
Mississippi	27	222
Missouri	111	670
Montana	24	271
Nebraska	112	685
Nevada	53	287
New Hampshire	5	85
New Jersey	82	491
New Mexico	31	243
New York	128	1,008
North Carolina	120	628
North Dakota	75	556
Northern Mariana Islands	.....	.....
Ohio	82	615
Oklahoma	76	514
Oregon	62	565
Pennsylvania	93	506
Puerto Rico	8	47
Rhode Island	13	114
South Carolina	99	561
South Dakota	57	415
Tennessee	21	415
Texas	90	942
Trust Territory of the Pacific Islands	.....	.....
Utah	73	219
Vermont	7	56
Virgin Islands	7	31
Virginia	208	1,150
Washington	50	491
West Virginia	9	111
Wisconsin	39	312
Wyoming	28	291
Assns. of State Officials	32	192
Total	3,329	26,281*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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